

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SAMARPAN PUBLIC SCHOOL SEC-28<br>GANDHINAGAR GUJ  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430465  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11427   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SAMARPAN PUBLIC SCHOOL SAMARPAN<br>EDUCATION AND RESEARCH CAMPUS SAMARPAN<br>CIRCLE,KH-7,SECTOR-28, GANDHINAGAR, - 382028 |
| 5      | PRINCIPAL NAME                    | Mr. Sunil Kumar Keshri  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc MA BEd BLib. Sc.   |
| 7      | SCHOOL EMAIL ID                   | 11427@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9081272233  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/Updated-Affiliation-Letter.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/Updated-Affiliation-Letter.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://samarpanschool.ac.in/wp-content/uploads/2021/10/Trust_Registration_Certificate.pdf">https://samarpanschool.ac.in/wp-content/uploads/2021/10/Trust_Registration_Certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://samarpanschool.ac.in/wp-content/uploads/2021/06/3-NOC-scaled.jpg">https://samarpanschool.ac.in/wp-content/uploads/2021/06/3-NOC-scaled.jpg</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://samarpanschool.ac.in/wp-content/uploads/2021/10/RC.pdf">https://samarpanschool.ac.in/wp-content/uploads/2021/10/RC.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL                         | <a href="https://samarpanschool.ac.in/wp-">https://samarpanschool.ac.in/wp-</a>   |

|   |   |   |
|---|---|---|
|   | BUILDING CODE   | <a href="content/uploads/2023/07/Building-Safety-Certificate_1.pdf">content/uploads/2023/07/Building-Safety-Certificate_1.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-1.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/FIRE-SAFETY-CERTIFICATE-1.pdf</a>       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://samarpanschool.ac.in/wp-content/uploads/2021/10/DEO_CERTIFICATE.pdf">https://samarpanschool.ac.in/wp-content/uploads/2021/10/DEO_CERTIFICATE.pdf</a>                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/WATER-AND-HEALTH-CERTIFICATE.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/WATER-AND-HEALTH-CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/Fee-Structure_1.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/Fee-Structure_1.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/ACADEMIC-PLANNER-2.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/ACADEMIC-PLANNER-2.pdf</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://samarpanschool.ac.in/wp-content/uploads/2021/10/SMC_1.pdf">https://samarpanschool.ac.in/wp-content/uploads/2021/10/SMC_1.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://samarpanschool.ac.in/wp-content/uploads/2023/07/Parent-Teacher-Association_1.pdf">https://samarpanschool.ac.in/wp-content/uploads/2023/07/Parent-Teacher-Association_1.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://samarpanschool.org/wp-content/uploads/2023/07/Board-Examination-Result_1.pdf">https://samarpanschool.org/wp-content/uploads/2023/07/Board-Examination-Result_1.pdf</a>         |

<content/uploads/2021/10/Last-3-Year-Result.pdf>
**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--|------------------------|
| 1      | PRINCIPAL                                  | Mr. Sunil Kumar Keshri |
| 2      | TOTAL NO. OF TEACHERS                      | 26                     |
|        | PGT  | 9                      |
|        | TGT  | 8                      |
|        | PRT  | 9                      |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01                     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01                     |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 11                         | 9                      | 81.88           | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 0                          | 0                      | 00.00           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21550    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 102 & 59 |

|   |   |   |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 103   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 30  |
| 6 | NO. OF BOYS TOILETS   | 30  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=HNAKxvCIF5g">https://www.youtube.com/watch?v=HNAKxvCIF5g</a> |